



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 6498

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/596,428		073	4173	P17799-US1

**APPLICANTS**

Niklas Lundin, Torslanda, SWEDEN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/EP03/14209 12/13/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

01/11/2007

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
Verified and Acknowledged	/KATHY W WANG-HURST/ Examiner's Signature	<input type="checkbox"/> Met after Allowance  Initials	SWEDEN	9	30
					2

**ADDRESS**

ERICSSON INC.  
 6300 LEGACY DRIVE  
 M/S EVR 1-C-11  
 PLANO, TX 75024  
 UNITED STATES

**TITLE**

Mobile Station Moving in Communications Systems Supporting Communication of Data

<b>FILING FEE RECEIVED</b> 1530	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit